

# **TOWN OF MARION**

## **NOTICE OF MEETING**

**Board/Commission: Marine Resources Commission.**

**Date: Sept. 19, 2016.**

**Time: 7:00 PM.**

**Location: Marion Atlantis Drive Facility.**

**13 Atlantis Drive- Conference Room.**

- 1. Review and approve August meeting minutes.**
- 2. Harbormaster Report- Harbor Management.**
- 3. Capital Projects.**
- 4. Shellfish Officer- Shellfish Management.**
- 5. Old Business.**
- 6. New Business.**

**Gregory W. Houdelette-Chairman.**

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